

ASSIGNED**AMENDED****APPLICATION FOR PERMIT**Serial No. **12066****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office **NOV 1 1947**
Returned to applicant for correction **JUN 30 1948**
Corrected application filed **AUG 27 1948**

The undersigned **W. W. Whitaker**

Name of applicant

of **Fallon**, County of **Churchill**,

State of **Nevada**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is **Kelly's Well**

Name of stream, lake, or other source

2. The amount of water applied for is **0.016** second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for **stockwatering**

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, T 11 N, R 36 E, MDB&M or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the SW corner of Section 19, T 11 N, R 36 E, bears S 26° 44' 20" W
8137.31 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____

Describe by legal subdivision, or if on unsurveyed land it should

(c) Use will begin about _____ and end about _____, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use **NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, T 11 N, R 36 E, MDB&M**

Give location of place of use by legal subdivision

(f) Point of return of water to stream _____

Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered **300 cattle**(h) Use will begin about **Jan 1** and end about **Dec 31**, of each year.

Month

Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well 90 ft. deep, 10" casing to bottom 2 $\frac{1}{2}$ " galvanized pipe to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

72' depth; 6' of 2" pipe from well to steel tank 10' in dia. 6' deep, 42' is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions of 1" pipe to galvanized watering tank 8' in dia. 2' deep. Windmill and auxiliary pump and pump house. Holding corrals.

5. Estimated cost of works \$2500

6. Estimated time required to construct works work completed

7. Remarks

For use of applicant

W. W. Whitaker

, Applicant.

McLeod-Wallace-Johnstone Engineering

By James D. Wallace, Jr.

Agent and engineer

Compared *HE-AT*

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, or sufficient to water 300 head of cattle.

Actual construction work shall begin on or before May 6, 1950

Proof of commencement of work shall be filed before June 6, 1950

Work must be prosecuted with reasonable diligence and be completed on or before May 6, 1951

Proof of completion of work shall be filed before June 6, 1951

Application of water to beneficial use shall be made on or before

May 6, 1952 , Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 6, 1952

Map Filed AUG 27 1948 Proof of commencement of work filed MAY 1 1950 WITNESS MY HAND AND SEAL this 14th day

Proof of Completion of work filed MAY 1 1950 of December 1949

Proof of BENEFICIAL USE FILED MAY 1 1950

Certificate No. 3482 issued July 28, 1950 for 0.01 cfs. for stock

Received Aug 14, 1950 by *Patricia Cope* File No. 252

N.Y.C. County Clerk

Alfred Merritt Smith
State Engineer